

## PART B - FEE(S) TRANSMITTAL

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03/23/2006

QUALCOMM, INC  
 5775 MOREHOUSE DR.  
 SAN DIEGO, CA 92121

## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

K. S. Huff

(Depositor's name)

*K. S. Huff*

(Signature)

June 6, 2006

(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/606,784	06/28/2000	Lorenzo Casaccia	QCPA000216	6329

TITLE OF INVENTION: SYSTEM, METHOD, AND APPARATUS FOR ACCESS CHANNEL TRAFFIC MANAGEMENT

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$0	\$1400	06/23/2006

EXAMINER	ART UNIT	CLASS-SUBCLASS
HSU, ALPUS	2616	370-252000

06/07/2006 TBESHAH2 00000023 170026 09606784

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  
☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list:  
 (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
 (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1400.00 DA  
 1 Philip R. Wadsworth  
 2 Thien T. Nguyen  
 3 George J. Oehling

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Qualcomm, Incorporated

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

San Diego, CA

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

## 4a. The following fee(s) are enclosed:

- ☒ Issue Fee  
☐ Publication Fee (No small entity discount permitted)  
☐ Advance Order - # of Copies \_\_\_\_\_

## 4b. Payment of Fee(s):

- ☐ A check in the amount of the fee(s) is enclosed.  
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## 5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.  
 NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

*Ramin Mobarhan*

Date: June 6, 2006

Typed or printed name

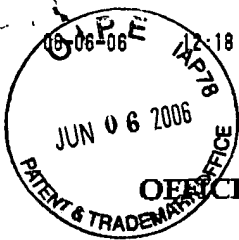
Ramin Mobarhan, Reg. No. 50,182 for

Registration No. 40,471

George J. Oehling

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## *Facsimile Transmittal*

**DATE:** June 6, 2006

**TO:** Issue Fee  
Commissioner for Patents

**FAX NUMBER:** (571) 273-2885

**FROM:** Ramin Mobarhan, Attorney for Applicant

**Total Number of Pages Sent:** 3 (including this transmittal cover sheet)

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**FILING BY FACSIMILE:**

**ATTORNEY DOCKET NO.:** PA000216

**ENCLOSED ARE:**

- Issue Fee Transmittal (Form PTOL-85)
- Duplicate copy (for Deposit Account Number 17-0026)

**APPLICANT:** Lorenzo Casaccia

**ASSIGNEE:** QUALCOMM Incorporated

**SERIAL NO.:** 09/606,784

**FILED:** June 28, 2000

**FOR:** SYSTEM, METHOD, AND APPARATUS FOR ACCESS CHANNEL TRAFFIC MANAGEMENT

**EXAMINER:** Alpus Hsu

**ART UNIT:** 2616

\*\*\*\*\*  
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